بسم الله الرحمٰن الرحيم

The Lahore Ahmadiyya Movement in Islam

Ahmadiyya Anjuman Isha'at Islam Lahore

Presenting Islam as: • Peaceful • Tolerant • Rational • Inspiring • Non-Sectarian • International

The Lahore Ahmadiyya Movement in Islam is NOT the same as the 'Ahmadiyya Movement' of Qadian, Rabwa and London, generally known as 'Qadianis'. The Founder of the *original* Ahmadiyya Movement, *Hazrat* Mirza Ghulam Ahmad, was a great defender and preacher of Islam and was NOT a prophet. Contrary to what is alleged by Muslim sectarians, he staunchly and consistently defended the doctrine of the **Finality of Prophethood** till the very end of his life. He demonstrated that intolerance, oppression, aggression and sectarianism are foreign to the nature of Islam and contrary to the correctly interpreted teachings of the Holy Quran and the example of the Holy Prophet.

"I firmly believe that our Holy Prophet Muhammad is the Last of the Prophets and that after him no Prophet shall come for this nation, neither old nor new." (Hazrat Mirza Ghulam Ahmad, Nishan Asmani, p. 28).

Websites: 1. http://www.aaiil.org 2. http://www.ahmadiyya.org The AAIIL (UK), Dar-us-Salaam, 15 Stanley Avenue, Wembley HA0 4JQ, United Kingdom. Tel.+44 (0)20 8903 2689 Fax +44 (0)870 131 9340

The AAIIL USA, P.O. Box 3370, Dublin, Ohio 443026, USA Tel. +1 614 873 1030 Fax +1 614 873 1022

PUBLICATIONS

The Qadiani Violation of Ahmadiyya Teachings by Dr. Zahid Aziz. Shows how the main Qadiani beliefs violate the real teachings of *Hazrat* Mirza Ghulam Ahmad.

True Conception of the Ahmadiyya Movement by *Maulana* Muhammad Ali. Explains what is distinctive about the Lahore Ahmadiyya Movement's approach to the interpretation of various Islamic teachings and shows how these equip it to propagate the authentic and unadulterated Islam of the Holy Quran and the Holy Prophet Muhammad in the modern world.

The Split in the Ahmadiyya Movement by *Maulana* Muhammad Ali. Discusses the distortion of Islamic teachings after the Founder's death that made it necessary for the Lahore Ahmadiyya Movement to break with the Qadiani organization. Reprint edition contains added Appendix with supplementary notes.

The Will by *Hazrat* Mirza Ghulam Ahmad. This is a translation of *Al-Wasiyyat*, in which *Hazrat* Mirza Ghulam Ahmad laid down the details of the democratic system to be implemented by his followers after him. He handed power over the administration and finances of the movement to a body (*Anjuman*) of his followers that he himself established. On the spiritual side, he directed that righteous persons who are chosen by any forty members would initiate new entrants into the movement. In this way, he established a system clearly based on Islamic democracy. He did not give absolute power to any individual head, nor did he create a system of autocratic rule by a so-called *khalifa*.

Heresy in Islam by *Maulana Muhammad Ali*. Proves that it is not permitted in Islam to declare those who recite the Kalimah, or declaration of faith, 'non-Muslims'.

Ahmadiyyat in the Service of Islam, by Nasir Ahmad Faruqui. By the late head of the Pakistan Civil Service. Concisely discusses the beliefs, claims, work and achievements of Hazrat Mirza Ghulam Ahmad and the Lahore Ahmadiyya Movement.

Dr. Sir Muhammad Iqbal and the Ahmadiyya Movement by *Hafiz Maulana* Sher Muhammad. A clear account of Iqbal's views on, and relations with, the Movement.

Mujaddid-i Azam by Dr. Basharat Ahmad. Comprehensive Urdu biography of *Hazrat* Mirza Ghulam Ahmad. The first two volumes deal with his life, while the third volume covers his thought, teachings and work.

The Holy Quran: Translation with Commentary by *Maulana* Muhammad Ali. Leading English translation with full commentary, comprehensive Introduction and Arabic text. Since 1917 has influenced millions of people all over the world. Model for all later translations. Thoroughly revised in 1951. Also available in French, Spanish, Russian, Dutch, Indonesian and Urdu editions.